By God's Design

It's by God's design that evil serves a purpose.
It's by God's design that we overcome the world by way of freedom to choose evils or good.
Five main points to living a spiritual life and overcoming the flesh and learning how to live in the world but yet out of the world.

1) ***Gain control over ALL negativity****. See it as a positive or simply neutralize the thought.*

Psalms 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

The world teaches negativity and judgement with virtually no understanding but from a worldly perspective. When a soul has a seemingly a non-caring attitude, that soul simply has a total understanding because Creation is God.

2) ***Understanding judgement****; We judge ourselves. We know NOTHING about our neighbor.*

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Rom 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

3) ***Learn how to love your neighbor****. (forgiveness, judgement, love, understanding)*

Rom 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

4) ***Curbing repetitive evils****.*

(Rom 12:21 Be not overcome of evil, but overcome evil with good.)

If something can not be called good, or the premise be from love, then what is it?

5) ***Forgiveness-self and all others****.*

Why carry the burden of the world when God, and not god, (you) has total control of all Creation? By establishing a practice of these 5 points and a 24/7 awareness, the kingdom will be within, and the focus on life simplified to one word, love.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

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